



# NOODSBERG COUNTRY CLUB

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## APPLICATION FOR MEMBERSHIP

(Please print clearly)

**April 2020**

Identity Number: \_\_\_\_\_

Full Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_ P/Code \_\_\_\_\_

Residential Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: (Cell) \_\_\_\_\_ (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

I hereby apply to become a member in the following class and category of membership and to be a member of the Sports Section(s) as indicated below (please tick appropriate block)

I agree to abide by the Rules and Regulations of the Noodsberg Country Club should my application be successful.

### MEMBERSHIP CLASS:

|                                |   |         |           |          |                 |
|--------------------------------|---|---------|-----------|----------|-----------------|
| Club Member (Affiliated Golf): | Full  | Country | Pensioner | Under 30 | Student/Scholar |
| <b>Associated member</b>       |   |         |           |          |                 |
| Family Member                  | A family unit and whose children are not self-supporting. Family membership will cover those members of a family who have completed their schooling and who are attending a tertiary education institution full time. |         |           |          |                 |
| Individual Member              | Any person who does not fall into any other category of membership defined in the Rules.  |         |           |          |                 |
| Pensioner                      | A Pensioner Member is a person whose income is derived from a pension or retirement fund and who is no longer permanently employed.   |         |           |          |                 |
| Country Member :               | Excludes person residing or carrying on a <b>business</b> within—uMshwathi Local Municipality and golf affiliation  |         |           |          |                 |
| Seasonal Member :              | Individual only, please indicate season : WINTER/SUMMER   |         |           |          |                 |
| Temporary Member :             | For a period of up to a maximum of one month per annum.   |         |           |          |                 |
| Student                        | Individual attending a Tertiary Education Institution   |         |           |          |                 |

Sport Section – Please indicate the sport \_\_\_\_\_

Please note:

- Country Membership only applicable as per the categories of membership
- \*Written consent of parent or guardian must accompany this application for people under the age of 18 years.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

# Proposed: \_\_\_\_\_ (Name & Signature) Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

# Seconded: \_\_\_\_\_ (Name & Signature) Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Club Chairman: \_\_\_\_\_ APPROVED/DECLINED Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

| <i>For Office Use</i>              |                   |              |
|------------------------------------|-------------------|--------------|
| <i>Placed on Notice Board</i>      | <i>Date :</i> / / | <i>Sign:</i> |
| <i>Tabled at Central Committee</i> | <i>Date :</i> / / | <i>Sign:</i> |
| <i>Membership Number</i>           | <i>NCC</i>        | <i>Sign:</i> |
| <i>Correspondence Completed</i>    | <i>Date :</i> / / | <i>Sign:</i> |

Club Committee Chairman: Kelvin E Kaiser

**SPORT SECTION**

Are you, or have you been a member of a similar Club/Section?      YES / NO      (please delete the non-applicable)

If 'yes' state the name of the Club: \_\_\_\_\_

**Club Membership - Annual Subscription Fees (Including VAT) – April 2020**

|                                | Full Member |          |           |                     | Country Member                      |          |           |                      |
|--------------------------------|-------------|----------|-----------|---------------------|-------------------------------------|----------|-----------|----------------------|
|                                | Individual  | Under 30 | Pensioner | Student/<br>Scholar | Individual                          | Under 30 | Pensioner | Student/<br>S Junior |
| Men                            | 1890        | 1420     | 950       | 785                 | 1155                                | 1000     | 840       | 630                  |
| Ladies                         | 1260        | 1000     | 675       | 575                 | 735                                 | 690      | 575       | 370                  |
| *Midlands Golf Association     | 65          | 65       | 65        | 65                  | 65                                  | 65       | 65        | 65                   |
| *KZNGU and SAGA                | 420         | 420      | 420       | 420                 | 420                                 | 420      | 420       | 420                  |
| *National Golf Network         | 170         | 170      | 170       | 170                 | 170                                 | 170      | 170       | 170                  |
| Upfront green fees - 10 Rounds | 1050        | 1050     | 1050      | 525                 | Optional – fees same as full member |          |           |                      |
| Unlimited Rounds               | 4200        | 4200     | 4200      | 2625                |                                     |          |           |                      |

**UP FRONT GREEN FEES TO BE PAID ON RECEIPT OF INVOICE OTHERWISE YOU WILL PAY APPLICABLE GREEN FEES UNTIL ISSUE OF VOUCHERS**

**Associated membership Annual Subscription Fees (Including VAT)**

|            | Full Member            |           |         |        | Country Member         |          |
|------------|------------------------|-----------|---------|--------|------------------------|----------|
|            | Family /<br>Individual | Pensioner | Student | Junior | Family /<br>Individual | Seasonal |
| Membership | 370                    | 160       | 210     | 150    | 260                    | 150      |

\* Not applicable if not handicapped at Noodsberg

\* Country member excludes person residing or carrying out a business within uMshwathi Local Municipality

**Fees will be pro-rated for the year if joining after June of the year**

**Subscriptions are payable within 30 days of notice of acceptance.**

### 3.1 Classes of Membership

Membership shall consist of Club Members and Associate Members. Club Members shall consist of, **Affiliated** Golfers, Honorary, Honorary Life and Pensioner classes. **Associate** Members shall consist of Individual, Family, Pensioner, Individual Country, Family Country, Student/Scholar, Reciprocity and Temporary classes.

#### 3.1.1 Club Member

Any person who is an affiliated golf member.

#### 3.1.2 Member / Individual shall be:

Any person who falls under Associate member class as defined in the Rules

#### 3.1.3 Family Member shall be :

A family unit and whose children are not self-supporting. Family membership will cover those members of a family who have completed their schooling and who are attending a tertiary education institution full time.

#### 3.1.4 Individual or Family Country Member shall be :

Those not desirous of becoming Full Members and who neither ordinarily reside or carry on a business or are ordinarily employed within the uMshwathi Local Municipality.

#### 3.1.5 Student Member shall be :

People who are under the age of 18 years, or bone fide full time students attending a tertiary education institution, who have applied for and are granted Membership. People under 18 years require the consent of his/her parent or guardian. Any amounts owing by Student members, under the age of 18 years, shall be the responsibility of the parent or guardian. Student Members shall not have the right to vote at any meeting of the Club nor the privilege of introducing guests to the Club and shall be entitled to enjoy only such privileges as the Club Committee may deem fit and on the understanding that such privileges shall at all times be subservient to those of other classes of members. On attaining the age of 18 years, Student Membership shall automatically cease for people not attending a tertiary education institution and he/she may thereupon make application for admission as another class of member.

#### 3.1.6 Pension Member :

A Pensioner Member is a person whose income is derived from a pension or retirement fund and who is no longer permanently employed.

